

DEPARTMENT 22
SECTION 1 - Tractor Pulling Contest

General Rules

1. Each and every contestant enters the contest at his/her own risk and recognizes that he/she may be held responsible for injuries or property damage to others caused by him/her and his/her tractor.
2. All tractor drivers must be 16 years of age or older.
3. Drivers meeting will be held prior to pull. All drivers must attend!
4. Two attempts will be given for changing gears or weights within 75 feet from the start.
5. Any parts falling off the tractor onto the track disqualifies the hook.
6. Drivers must be seated at all times while pulling. You will be disqualified for leaning back.
7. Drawbars are to be stationary in all directions.
8. No governor strings or wires are permitted. Tractors have to be operated under governed power.
9. No weights beyond rear tires. No weight frame or weights may extend more than 24 inches beyond the front of the tractor.
10. All pulls are to be started from a tight hitch. NO JERKING!!!
11. Tractors must stay within boundaries or they will be disqualified.
12. No pressurized tanks, with the exception of LP gas.
13. Unsafe operation of any kind will result in a disqualification.
14. Drawbar height of a maximum of 20" and minimum of 18" from the center of the axle.
15. No one under the influence of drugs or alcohol will be allowed to participate.
16. Rules of pull are subject to change by the tractor pulling officials.
17. All tractors must be weighed before each class and may be randomly checked after the hook ends.
18. For additional information, call the chairmen of the event listed above.
19. **THE JUDGES DECISIONS ARE FINAL!!!**

Wednesday, September 1, 2010 - 6:00 p.m.

Entry Fee \$10.00

Chairpersons: Nolan Chase (570) 924-4829
Richard Bahr (570) 928-9586
James Chase (570) 924-3537

Premiums	1st Trophy & \$75.00	2nd \$50.00	3rd \$40.00	4th \$35.00	5th \$25.00
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Classes - Any cut tire allowed

1. 5500 lbs. 3mph speed limit 15.5 x 38 maximum tire
2. 5500 lbs. 6mph speed limit 18.4 x 38 maximum tire
3. 5500 lbs. Open No roll caged tractors 18.4 x 38 maximum tire
4. 6500 lbs. 3mph speed limit 15.5 x 38 maximum tire
5. 6500 lbs. 6mph speed limit 18.4 x 38 maximum tire
6. 6500 lbs. Open No roll caged tractors 18.4 x 38 maximum tire
7. 7500 lbs. 3mph speed limit 15.5 x 38 maximum tire
8. 7500 lbs. 6mph speed limit 18.4 x 38 maximum tire

Friday, September 3, 2010 - 7:00 p.m.

Entry Fee \$15.00

Premiums	1st Trophy & \$100.00	2nd \$75.00	3rd \$50.00	4th \$25.00
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Farm Stock, Hot Stock and Open Classes

1. 6,000 lbs. No turbo - Hot Stock
2. 6,000 lbs. Open
3. 13,000 lbs. Farm Stock - must have 3 point & PTO - 3000 RPM
4. 10,500 lbs. Hot Stock
5. 7,000 lbs. No turbo - Hot Stock
6. 7,000 Open
7. 14,000 lbs. Farm Stock - must have 3 point & PTO - 3000 RPM
8. 11,500 lbs. Hot Stock

SECTION 2 - Blue Ribbon Apple Pie Contest

Thursday, September 2, 2010 - 3:30 p.m.- Outside Stage

Premiums- 1st- \$50.00 2nd- \$30.00 3rd- \$20.00

Each county/local fair is encouraged to conduct a 23rd Annual Blue Ribbon Apple Pie Contest at their 2010 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2011 PENNSYLVANIA STATE FARM SHOW.

1. Each pie should be judged on the following basis: Overall Appearance 15 points, Crust: color, flavor, texture, doneness, 20 points, Flavor: 30 points, Filling: consistency, doneness, moistness and flavor, 25 points, Creativity: 10 points.

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

2. A neatly handwritten or typed recipe for the pie and pie crust must be submitted on a standard 8 ½ by 11 sheet of paper. Please use one side only. This recipe will also need to be submitted when entering at the Farm Show.
3. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
4. Each fair will certify the winning apple pie baker and this person will be eligible to enter the state competition at the 2011 Farm Show.

NOTE: If an individual is the certified winner at more than one event, that individual will have to choose which fair he/she will represent and will notify that fair so the fair can certify the next place winner as its official entry. We are trying to encourage participation from as many fairs and individuals as we can for the growing PA Farm Show event. Each fair should also take the responsibility to inquire of the winning contestant as to whether he/she is a winner at another fair and handle it accordingly.

Premiums for the 2011 PA FARM SHOW competition will be as followed:

First Place	\$160.00
Second Place	\$100.00
Third Place	\$ 70.00
Fourth Place	\$ 40.00
Fifth Place	\$ 35.00

At the PA FARM SHOW level, this contest is jointly sponsored by:

The Pennsylvania Apple Marketing Program
The Pennsylvania Department of Agriculture
The Pennsylvania State Association of County Fairs



SECTION 3 - Fair Queen Contest

Chairpersons - Kelly Johnson (570) 924-3901 and Deneen Fluck (570) 924-3108

Each Sullivan County Fair Contestant must:

1. Be a resident or student in Sullivan County
2. Complete an entry form and submit an essay.

Each State Fair Contestant must:

1. Be a female who is a U.S. citizen, a resident of Pennsylvania.
2. Be at least 16, but no older than 20 years of age as of June 1 of the year entering the local contest.
3. Be the certified representative from the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former State Fair Queen contestant.
5. Not hold any other title for any other commodity group or pageant.
6. Have her parent(s)' or guardian(s)' consent to enter the State competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Be of good moral character.
9. Be able to meet all time commitments, Queen obligations and dress code as set forth by the PA State Fair Queen Program.

2009-2010 Sullivan County Fair Queen Carmen Hope

daughter of

Scott & Tracey Hope



SECTION 4- Homemade Ice Cream Contest

Thursday, September 2, 2010- 3:00 p.m. -Outside Stage

Premiums- 1st- \$40.00 2nd- \$25.00 3rd- \$15.00

Fastest Hand Crank- \$20.00

Shirley Pardoe Chairperson- 924-3753

CONTEST RULES

1. Please register before 8:00 p.m. Wednesday, September 1, 2010 at the fair office to enter this contest.
2. All entries must supply all ingredients, freezer (electrical or crank), ice, and salt. Ice cream should be mixed in advance.
3. All ice cream will be judged on taste and quality. Recipe to be with entry.
4. A separate prize for hand crank will be given for speed. Must be at least two entries.
5. All ice cream will be judged together regardless of hand crank or electric.
6. All ice cream will be dipped and given away at the end of the contest.
7. All entries must make a full freezer.
8. Electric freezers may be started 1/2 hour earlier to allow setting time.

SECTION 5 - Sullivan County Fair Chili Cook-Off Contest

Thursday, September 2, 2010 - 1:30 p.m.

Chairman Shirley Pardoe (570) 924-3753

1. No entry fee. Registration at 12:30 p.m. and judging will begin at 1:30 p.m.
2. All chili to be already prepared and brought to fairgrounds in a crock pot and must be kept hot.
3. Chili can be prepared with any kind of meat, or combination of meats, cooked with chili peppers and/or various spices of your choice. You may also use beans, tomatoes, onions, etc. Pasta or rice of any kind is not permitted. Each chili entry must have a written list of ingredients used in the recipe. One chili entry per person.
4. A panel of judges will judge the chili and prizes will be awarded to the top three contestants.
5. After judging, all chili entries will be served to the spectators present.

Prizes: 1st: \$25.00, 2nd: \$20.00, 3rd: \$15.00

SECTION 6- Children's Pedal Tractor Pull

Sunday, September 5, 2010 - 2:30 p.m.

Premiums- 1st- \$15.00 2nd- \$10.00 3rd- \$5.00

1. Three & Four Year Olds 2. Five & Six Year Olds 3. Seven & Eight Year olds

SECTION 7- Greased Pig Contest

Sunday, September 5, 2010 - 12:30 p.m.

Premiums 1st- \$15.00 and a trophy 2nd- \$10.00 3rd- \$5.00

Rick Heess, Chairman 924-3705

1. There will be two age groups:
 - A. 7 years to 11 years old boys.
 - B. 7 years to 11 years old girls
 - C. 12 years to 15 years old boys.
 - D. 12 years to 15 years old girls.
2. Each child's hands will be greased and the hind feet of the pig will be greased.
3. Contestants are to catch the pig by the hind feet and place in the designated holding area.
4. All contestants and parents or guardians must sign a waiver and enter at their own risk -waiver forms are available on website.
5. All announcements made at the time of the contest will take precedence over all printed matter.
6. Two minute time limit to put captured pig in designated holding area.
7. No entry fee.

SECTION 8- Fun Safety Poster Contest

Premiums 1st- \$25.00 2nd- \$20.00 3rd- \$15.00

Criteria for Fun & Safety on the Fairgrounds Poster Contest

1. There will be three age groups: ages 8 to 11, 12 to 14, and 15 to 18.
2. □
3. This year's theme is "Fun & Safety On The Fairgrounds." Students should use this theme on their poster and illustrate the interdependence between riders and rides.
4. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the student's age.
5. Students do not need to complete an entry form.
6. Bring poster to the fair office no later than Tuesday, August 31, 2010 by 7:00 p.m.
7. Each poster must have the name, address, telephone number, age and grade of the student written on the back of the poster.
8. One poster from each age group will be sent to the state level for additional judging.
9. All poster entries submitted will remain the property of the Department of Agriculture. (Blue ribbon winners only)

Class

1. Ages 8 to 11
2. Ages 12 to 14
3. Ages 15 to 18

SECTION 11- 4x4 Truck Pull
Chairpersons- Richard Bahr (570) 928-9586
Nolan Chase (570) 924-4829

Monday, September 6, 2010 - 9:00 a.m.

Premiums	1st	2nd	3rd	4th
	Trophy & \$100.00	\$75.00	\$50.00	\$25.00

Entry Fee \$15.00

General Rules - All Trucks

1. Any parts or weights on track from truck after pull will be disqualified
2. Minimum drawbar length, 36" from center of rear wheel to point of hitch
3. Drawbar to be stationary and rigid in all directions
4. Maximum height of 30" from top of hitching device to ground.
5. Maximum of 3 minutes time limit from the time the boat is ready.
6. Valid Driver's License.
7. All weights must be securely fastened on pulling vehicle.
8. Only one person allowed in pulling vehicle while on track.
9. No portion of truck may interfere with sled or sled hitch during pull.
10. No dual wheels, tire studs or chains.
11. Truck must stay inside of pulling lines or markers.
12. Machine must be started straight. NO slack chain or jerking.
13. No weights in cab.
14. Snow plow frame allowed.
15. All motors must be equipped with Air Breathers.
16. No alcoholic beverages allowed on fairgrounds.
17. Decision of the JUDGES is FINAL.
18. Only top five finishers will be eligible to pull in open class.
19. Owner pulling truck admitted free at gate.

Street Legal / 6200 & 6800 lbs.

1. No front weights or brackets
2. Must pull from bumper or receiver
3. Dual Wheel pickups are not allowed - must be in open class
4. No cut tires
5. No tractor style tread tires
6. Single turbo only unless stock with two from factory
7. All other street legal rules apply
8. All trucks may move up to the open class
9. No trailered in trucks, must be driven onto grounds.

Open Class / 6200 & 6800 lbs.

1. Weights may not extend more than 60" from center line of front axle
2. Truck pulling tires or tractor type tires permitted
3. Break away switch required
4. **Helmet Required.**

Street Legal Diesel 8,000 lbs.

1. No front weights or brackets.
2. Must pull from bumper or receiver.
3. Dual Wheel pickups are not allowed - must pull in open class.
4. No cut tires.
5. No tractor style tread tires.
6. Single turbo only unless stock with two from factory.
7. All other street legal rules apply.
8. All trucks may move up to the open class.
9. No trailered trucks, must be driven onto grounds.

Open Class Diesel 8,000 lbs.

1. Weights may not extend more than 60" from center line of front axle.
2. Truck pulling tires or tractor type tires permitted.
3. Break away switch required.
4. **Helmet Required.**

SECTION 9 - Hay Bale Throwing Contest

Sunday, September 5, 2010 - 6:00 p.m. Barn Show Arena

Premiums- 1st- \$10.00 2nd- \$8.00 3rd- \$6.00 4th- \$4.00 5th- \$2.00

CONTEST RULES

1. Contestants must stand behind marked line to throw
2. When announcer says "GO", one complete revolution is allowed prior to throw
3. Each contestant is allowed 2 throws.
4. The farthest distance wins.
5. Judge's decision is final.
6. No entry fee will be charged.

Classes:

- | | | |
|------------------------|------------------------|-----------------------|
| 1. Girls ages 9 & 10 | 4. Boys ages 11 to 13 | 7. Girls ages 17 & 18 |
| 2. Boys ages 9 & 10 | 5. Girls ages 14 to 16 | 8. Boys ages 17 & 18 |
| 3. Girls ages 11 to 13 | 6. Boys ages 14 to 16 | |

SECTION 10- Pet Photo Contest

Premiums- 1st- \$25.00 2nd- \$20.00 3rd- \$15.00 4th- \$10.00

CONTEST RULES

1. All pets are eligible.
2. Photos must be no larger than 5x8 and must be framed or matted.
3. Owner's name, address, phone number are to appear on the back.
4. Photos will be on display at the Fair for voting throughout Fair Week in the 4-H Building.
5. The pet whose photo receives the most votes (one cent equals one vote) will be the winner.
6. All monies collected at the end of the contest will be donated to the Sullivan County 4-H program.
7. All photos are to be delivered to the Fair Office. Deadline is Tuesday, August 31, 2010.
8. Please pick up photos from 3:00 to 5:00 p.m. on Monday, September 6, 2010 at the 4-H Building.