

## DEPARTMENT 10 4-H YOUTH EXHIBITS

1. Exhibitors must be a member of a regularly organized 4-H club, carrying a project in the field they wish to make entry and be under the supervision of the Pennsylvania State University Agricultural and Home Economics Extension Service by July 1, preceding the fair.
2. All entries must have been entered in the current year 4-H Roundup.
3. Each entry that is a display type exhibit shall be no larger than 28"x22", unless otherwise stated in class guidelines.
4. All posters must be 14"x22" in size (vertical).
5. All project books need to be displayed with project.

### DEPARTMENT 102 - Dairy Cattle

	10- Ayrshire	20- Brown Swiss	30- Guernsey	40- Holstein	50- Jersey
	60- Milking Shorthorn	70- Red & White	80- Lineback	90- Crossbred	100- Others
Premiums	1st	2nd	3rd	4th	5th
	25.00	20.00	15.00	10.00	5.00

#### CLASS

- |                           |                                |
|---------------------------|--------------------------------|
| 01. Pre Junior Calf       | 10. Junior 2 years old         |
| 02. Junior Calf           | 11. Senior 2 years old         |
| 03. Intermediate Calf     | 12. Junior 3 year old cow      |
| 04. Senior Calf           | 13. Senior 3 year old cow      |
| 05. Summer Yearling       | 14. 4 year old cow             |
| 06. Junior Yearling       | 15. 5 year old cow             |
| 07. Intermediate Yearling | 16. 6 years and older          |
| 08. Senior Yearling       | 17. Dry cows 4 years and under |
| 09. Fall Yearling IN MILK | 18. Dry cows 5 years and over  |

### SECTION 95

01. Master Showman.....
02. Master Fitter.....

### DEPARTMENT 103 - 4-H BEEF CATTLE

	10- Hereford	20- Simmental	30- Limousin	40- Angus	50- Other
Premiums	1st	2nd	3rd	4th	5th
	25.00	20.00	15.00	10.00	5.00

- |                                                      |                                                      |
|------------------------------------------------------|------------------------------------------------------|
| 01. Junior Calf, born after 01/01/08                 | 06. Later Junior Yearling, born 03/01/07 to 04/30/07 |
| 02. Late Senior Calf, born 11/01/07 to 12/31/07      | 07. Early Junior Yearling, born 01/01/07 to 02/28/07 |
| 03. Early Senior Calf, born 09/01/07 to 10/31/07     | 08. Senior Yearling, born 09/01/06 to 12/31/06       |
| 04. Late Summer Yearling, born 07/01/07 to 08/31/07  | 09. Two Year Old, born 05/01/06 to 08/31/06          |
| 05. Early Summer Yearling, born 05/01/07 to 06/30/07 |                                                      |

### SECTION 75 4-H Beef Market Steers

01. Lightweight
02. Mediumweight
03. Heavyweight

### SECTION 85 4-H Dairy - Beef Crossbred Steers

01. Lightweight
02. Mediumweight
03. Heavyweight

### SECTION 80 4-H Dairy - Beef Steers

01. Lightweight
02. Mediumweight
03. Heavyweight

### SECTION 90 Showmanship and Grooming

- Premiums \$5.00 for each person qualifying
1. Master Showman.....\$5.00 to each person qualifying
  2. Master Fitter.....\$5.00 to each person qualifying

### DEPARTMENT 104 - 4-H Sheep

	10 - Dorset	20 - Suffolk	30 - Cheviot	40 - Southdown	50 - Others
Premiums	1st	2nd	3rd	4th	5th
	10.00	8.00	6.00	4.00	2.00

01. Ram Lamb under 1 year
02. Ram Lamb 1 year and under 2
03. Ewe, 1 year and under 2
04. Ewe Lamb under 1 year
05. Pair of Lambs (any age, either sex)
06. Pen of lambs (2 ram and 2 ewe lambs, all bred by one sire)
07. Aged Ewe
08. Breeders Young Flock- ram lamb and 2 ewe lambs, all bred by one sire
09. Flock- 1 ram, any age, 2 ewes one year and under 2 years, 2 ewes under one year
10. Get of Sire- 4 breeding animals, any age or sex, from 1 ram

**DEPARTMENT 104 - SECTION 75 - 4-H Market Lambs**

**Class determined at time of weight in**

Premiums	1st	2nd	3rd	4th	5th
	10.00	8.00	6.00	4.00	2.00
01. Light weight					
02. Medium weight					
03. Heavy weight					

**DEPARTMENT 104 - SECTION 80 - Showmanship and Grooming**

- 1. Master Showman - \$5.00 to each qualifying
- 2. Master Fitter - \$5.00 to each qualifying

**DEPARTMENT 104 - SECTION 85 - 4-H Wool**

1. Wool exhibited must be from 4-H sheep project

Premiums	1st	2nd	3rd	4th	5th
	10.00	8.00	6.00	4.00	2.00
01. Wool Fleece					

**DEPARTMENT 105 - 4-H Breeding Swine**

**10- Durocs    20 - Chester Whites    30 - Yorkshires    40 - Crossbreeds    50 - Other**

- 1. Market class can be barrows and/or gilts.
- 2. Gilts shown in breeding classes cannot be shown in market classes.

Premiums	1st	2nd	3rd	4th	5th
	15.00	12.00	10.00	8.00	6.00
01. January Sow pig, farrowed on or after January 1st and prior to February 1st					
02. February Show pig, farrowed on or after February 1st and prior to March 1st					
03. March Sow pig, farrowed on or after March 1st and prior to April 1st					
04. April Sow pig, farrowed on or after April 1st					

**DEPARTMENT 105 - SECTION 75 - 4-H Market Swine**

**Classes determined at time of weigh in**

Premiums	1st	2nd	3rd	4th	5th
	15.00	12.00	10.00	8.00	6.00
01. Light Weight market swine					
02. Medium weight market swine					
03. Heavy weight market swine					

**DEPARTMENT 105 - SECTION 80 - Showmanship & Grooming**

- 1. Ma□ \$5.00 to each person qualifying
- 2. Master Fitter..... \$5.00 to each person qualifying

**DEPARTMENT 106 - 4-H Dairy Goats**

- 1. Health Rules are found in Department 6.

	10 - Alpine, French, Rock and Swiss	20 - LaMancha	30 - Pygmy	40 - Nubian	
Premiums	1st	2nd	3rd	4th	5th
	10.00	8.00	7.00	6.00	4.00
01. Doe, 3 years old and over					
02. Doe, 2 years old and under 3					
03. Doe, 1 year old and under 2, in milk					
04. Doe, 1 year older and under 2, not in milk					
05. Doe, under 5 months					
06. Kid, five months old and under 1 year					

## DEPARTMENT 108 - 4-H Poultry

1. All rules listed in Department 8 apply to this department also.
2. Health rules are listed on page 11.
3. Birds hatched before January 1st of this year will be classed as cocks or hens. Those hatched after that date will be classed as cockerels or pullets.

### Section 10 Standard Large Fowl Chickens

	1st	2nd	3rd	4th	5th
Premiums	5.00	4.00	3.00	2.00	1.00
Class					
1. Cock					
2. Hen					
3. Cockerel					
4. Pullet					

### Section 20 Bantams

1. Cock
2. Hen
3. Cockerel
4. Pullet

### Section 30 Pigeons

1. Cock
2. Hen
3. Cockerel
4. Pullet

### Section 50 4-H Showmanship

Premiums \$5.00 to each participating 4-H exhibitor.

1. Junior Showmanship – Ages 8 to 10
2. Intermediate Showmanship – Ages 11 to 13
3. Senior Showmanship – Ages 14 to 19

### Section 60 – 4-H Youth Poultry Photography Contest

#### Special Rules:

- |           |      |      |      |      |      |
|-----------|------|------|------|------|------|
| Premiums: | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
|-----------|------|------|------|------|------|
1. This contest is for 4-H members carrying poultry projects this year.
  2. Youth must place their name, age and club information on the back of the photo related to poultry.
  3. One entry per exhibitor. Photo of poultry cannot be entered in another photo class at Fair.
  4. All photos must be 5" x 7" and in color. No frames or mounts, each photo will be placed in a plastic sleeve for display.
  5. Photos will be judged for clarity of picture and creative skill.
  6. Entries must be submitted to the 4-H building by 4 pm on Wednesday, August 31, 2011.

## Dewart Livestock Market

PO Box 190  
Dewart, PA 17730

**Adam and Gina Fraley, Managers**

SALE EVERY MONDAY

Hay at Noon; Livestock at 1:30 p.m.

Office No.: (570) 538-9835

Adam's Cell: (570) 772-6837

Gina's Cell: (570) 490-7084

## DEPARTMENT 109 - 4-H Rabbits

1. Rabbits must have a permanent ear mark and this mark must be entered on the rabbit entry form. Entries close Friday, August 19, 2011. All exhibitors must complete and return with the rabbit entry form a Caretaker's Veterinarian-Client-Patient Relationship form. Breed of rabbit must be written on the entry form even if it is not listed below.
2. Entry fee for open class rabbits is \$1.00 per rabbit. There is no entry fee for 4-H exhibitors. Rabbits must be on the grounds by 4 p.m. Wednesday, August 31, 2011.
3. Exhibitors must provide food and care for their entries. Cages will be provided.
4. No rabbit showing any signs of disease will be allowed in the show.
5. No rabbit may compete in more than one class.
6. Pet Class: The animal is a mixed breed that does not conform to any one specific written standard. If you are unsure of the breed, this is the class.
8. Exhibitors are required to handle their rabbits for judging on Thursday. No adult may show a rabbit for a youth.
9. No rabbits may leave the rabbit barn before Monday, September 5 at 1 p.m. Exhibitors are responsible for cleaning their cages at the conclusion of the fair.

Meat Pens: A meat pen consists of 3 rabbits of the same breed and variety weighing between 4 - 6 pounds individually and be not more than 70 days old. One meat pen entry per open exhibitor. 4-H exhibitors may exhibit 2 meat pens. Only 4-H exhibitors may sell their meat pen at the Livestock Sale.

10-New Zealand	20-California	30-Dutch	40-Mini Rex	50-Holland Lops	60-Lionhead
70-Angora	80-English Spot	90-Mini Lops	100-Netherland Dwarf	110-Flemish Giants	
Premiums	1st 5.00	2nd 4.00	3rd 3.00	4th 2.00	5th 1.00

### Registered Rabbits

1. Adult Doe over 6 months of age
2. Adult Buck over 6 months of age
3. Young Doe under 6 months of age
4. Young Buck under 6 months of age

### Grade Rabbits

5. Adult Doe over 6 months of age
6. Adult Buck over 6 months of age
7. Young Doe under 6 months of age
8. Young Buck under 6 months of age

### Pet Class

- 9 Buck    10. Doe

Premiums	1st 6.00	2nd 5.00	3rd 4.00	4th 3.00	5th 2.00
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11. Doe & Litter (Litter must be between 7 & 8 weeks of age).
- 12 Meat Pen

## Section 3 Showmanship

Premiums \$5.00 to each participating 4-H exhibitor.

1. Junior Showmanship - Ages 8 to 10.
2. Intermediate Showmanship - Ages 11 to 13.
3. Senior Showmanship - Ages 14 to 19.

## Section 4 4-H Youth Rabbit Photography Contest

Premiums:	5.00	4.00	3.00	2.00	1.00
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1. This contest is for 4-H members carrying rabbit projects this year.
2. Youth must place their name, age and club information on the back of the photo related to rabbits.
3. One entry per exhibitor. Photo of rabbit cannot be entered in another photo class at Fair.
4. All photos must be 5" x 7" and in color. No frames or mounts, each photo will be placed in a plastic sleeve for display.
5. Photos will be judged for clarity of picture and creative skill.
6. Entries must be submitted to the -H building by 4 p.m. on Wednesday, August 31, 2011.

## DEPARTMENT 110 - SECTION 11- Other Animal Projects

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

### 4-H Horse Projects

01. Learning about horses- Display (poster) regarding any phase of caring for horses or horse information.
02. Level I
03. Level II
04. Level III

### Dog Training and Obedience

05. Poster and Book

### Dog

06. Level I Wiggles 'n' Wags
07. Level II Bounding Ahead
08. Level III Pointing the Way

### Cat

09. Level I Purrrfect Pals
10. Level II Climbing Up
11. Level III Cat Connection

### Rabbits - Book & Poster

12. What's Happening
13. Making Tracks
14. All Ears

### PET CARE

15. Poster about the natural characteristics (habitat, life span, etc.) of a member's animal, life history, or basic pet care.
16. Kit of pet first aid or grooming supplies and equipment. Include at least 6 items and a list of the items and how they are used.  
Use replicas or empty boxes instead of real medicines.

### Veterinary Science

17. Unit 1 Book-The Normal Animal. Exhibit a ten-day record of observations of an animal for signs of normal and abnormal health and behaviors plus a poster display related to one of the topics in the project lessons. The record should be in a suitable binder.
18. Unit II Book-Animal Disease- Exhibit a record of the health of a member's own animal and practices followed to keep the animal healthy, including references to signs of abnormal health or activities, and a poster display related to one of the topics in the project lesson. The record should be in a suitable binder.
19. Unit III Book- Animal Health and its Relationship to Our World. Exhibit a report in a suitable binder and a poster display related to the member's individual study topic for the project.

### Backyard Poultry

20. Year 1- Book and Poster
21. Year 2- Book and Poster
22. Year 3- Book and Poster
23. Advanced

### Embryology

24. Three dimensional 28x22" display which features your project which may include photos, pictures, models, equipment and drawings.

### Beekeeping- Display and Book

25. Year 1- Book and Poster
26. Year 2- Book and Poster
27. Year 3- Book and Poster
28. Advanced

### Llamas

29. Year 1- Book and Poster
30. Year 2- Book and Poster
31. Year 3- Book and Poster
32. Advanced- Book and Poster

### Exploring Farm Animals

33. Year 1- Book and Poster

### Pet Goats

34. Book and Poster

### Alpaca

35. Year 1- Book and Poster
36. Year 2- Book and Poster
37. Year 3- Book and Poster

## DEPARTMENT 112 - SECTION 12- 4-H Plant Science

1. All project books are to be part of the exhibit.
2. All posters to be 14"x22" in size and vertical.

Premiums	1st	2nd	3rd	4th
	5.00	4.00	3.00	2.00

01. Unit I- **Meet the Plants**- A propagated plant with a 5"x7" card describing the steps used
02. Unit II- **Indoor Gardening**-Display a flowering plant with a 5"x7" card listing common name and scientific/botanical name
03. Completed experiment from the project book with a 5"x7" card describing the process and the result
04. **Landscape Gardening**-Landscape plot plan for the site you landscaped with before and after photos

### Strawberries

4. Year 1- Plant in soil
5. Year 2- One pint of canned or frozen berries

### VEGETABLE GARDENING

6. Four of the same type of vegetable on a paper plate
7. Collection of vegetables - 3 to 5 on a paper plate
8. Pot of herb grown for project (10" pot maximum)
9. Poster - Related to garden project

### Potatoes

10. Four potatoes on a paper plate and project book

## DEPARTMENT 113 - SECTION 13 -Nature Related

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

### Wildlife is all around us

01. Book 2- Spring-completed project book and display of birdhouse
02. Book 3- Summer- completed project book and display of 3 plaster casts of animal tracks
03. Book 4- Fall-completed project book and poster of a map describing different types of cover for animals (labeled).
04. Book 5- Winter- completed project book and a poster describing animal signs that can be found in winter.
05. The Wildlife Ecologist Project- completed nature journal based on the suggested activities in the project.
06. The Wildlife Manager Project- Completed nature journal based on the suggested activities in the project.
07. Endangered wildlife project- Display endangered wildlife members guide, Part 1 and Part 2, and your endangered wildlife workbook with poster of the species you have chosen. (Note Poster size specifications)
08. "Woodworking for wildlife"- completed nesting box, feeder or an item from the project book.

### Sport Fishing

09. One poster of pictures of 4 (Level 1) or 7 (Level 2 and 3) species of fish caught in Pennsylvania with label and brief description. At least one of these pictures must include a picture of you with a fish you caught. (Poster size must be 14" x 22" vertical).
10. Three types of tackle and five types of bait (artificial bait or drawings only - no live bait) labeled (Level 1 only).
11. Three types of tackle and five types of bait (artificial bait or drawings).

### Entomology

13. Year 1- Display a minimum of 25 different insects representing 5 insect orders.
14. Year 2- Display a minimum of 50 different insects representing 7 insect orders.
15. Year 3- Display a minimum of 70 different insects representing 9 insect orders.
16. Year 4- Display a minimum of 90 insects in 10 orders.
17. Special Collection- (years 3 and 4 members only) unique collection of a specific insect group . The collection must be labelled to identify the unique insect type (for example: aquatic or nocturnal insects)

### Forestry

18. Adopt a tree- exhibit project book and album of activities completed.
19. Treetop- Exhibit project book and the "Tree Touch Box"
20. Trees and Me=Forestry- Exhibit project book with display of collection representing six different trees (leaf, twig, stem or branch cross section for each) identified.
21. Advancing in Forestry- Exhibit project book and poster of two completed round-up ideas.

### Orienteering

22. Year 1- Poster
23. Year 2- Poster
24. Year 3- Poster
25. Year 4- Poster

### 26. Hiking Trails

Poster that includes a narrative story about one hiking experience and new skills used or knowledge learned from the project on the hike.

### 27. Camping Adventures

Poster that includes a narrative story about a camping experience, including new skills used or knowledge learned from the project during the camping trip. Include at least three pictures (photos or illustrations) on the poster showing different aspects of your camping experience.

### 28. Backpacking Experiences

Poster that includes a narrative story about a backpacking trip. Include at least three pictures (photos or illustrations) on the poster showing different aspects of your backpacking trip

### Bluebirds

29. Year 1- Birdbox
30. Year 2- Birdbox and trail layout
31. Year 3- Birdbox and trail layout
32. Advanced- Birdbox and trail layout

## DEPARTMENT 114- SECTION 14- 4-H Bicycle, Woodworking, Etc.

Premiums

1st	2nd	3rd	4th	5th
5.00	4.00	3.00	2.00	1.00

### Woodworking

01. Small accessory, member 14 years of age or younger
02. Small accessory, member 15 years of age or older
03. Small furniture, member 14 years of age or younger
04. Small furniture, member 15 years of age or older
05. Large accessory, member 14 years of age or younger
06. Large accessory, member 15 years of age or older
07. Large furniture, member 14 years of age or younger
08. Large furniture, member 15 years of age or older
09. Projects without finish, where the finish is not desired (pressing tools, etc.)

### Rocketry

10. Year 1- Single Stage- Simple tube design
11. Year 2- Single Stage- More advanced design
12. Year 3- Multi-stage rocket
13. Advanced- More advanced multi-staged rocket
14. One Bottle Rocket

**Small Engines-** display regarding any phase of the Small engines project

#### LEVEL I

15. External parts- Display a small (maximum 18 h.p.) engine with external parts identified by name and function.
16. Tools- Display 10 tools or pictures of 10 tools and describe their functions. (If using actual tools be sure to fasten them securely to a display board). Also note display or poster size specifications.
17. Shop Safety- Display or poster focusing on small engine shop safety. (Follow display or poster size specifications)

#### LEVEL II

18. Internal Parts- Display a small (maximum 18 h.p.) engine with internal parts identified by name and function.
19. Personal Safety- Display or poster focusing on personal safety in a small engine shop. (Follow display and poster size specifications.)
20. Engine Oil- Display or poster on engine oil viscosity and service classification. (Follow display or poster size specifications)

#### Level III

21. Troubleshooting- Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed. (Follow display or poster size specifications.)
22. Starting A Business: Display or Poster on the research done in consideration of starting a small engine business.

### Electric

23. Unit 1- Simple working circuit using a light, buzzer, lamp, or other electric-powered object.
24. Unit 2- Simple telegraph, burglar alarm or rocket launch system.
25. Unit 3- Electrical tool and supply kit with items labeled.
26. Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols.
27. A switch, labeled as either single pole or three way, correctly wired.

#### UNIT 4 - Electric

28. Working integrated circuit.
29. LED circuit with blinking light.
30. Alarm built using photo cell or SCR intruder alarm.

### Tractor

31. Petroleum Power Program- Unit 1
32. Petroleum Power Program- Unit 2
33. Petroleum Power Program- Unit 3
34. Safe Operation of Agricultural Equipment.



## DEPARTMENT 115 - SECTION 15 - 4-H Foods and Nutrition

1. Each article must have been made by the 4-H member.
2. Each item should be a part of the specific project(s) in which the member was enrolled and completed at roundup.
3. All project books are to be a part of the exhibit.
4. All posters are to be 14"x22" in size (vertical).

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

**Microwave** - All food must be made in a microwave oven.  
Must be food-safe in open air for several days.

### Bag of Tricks

01. Poster of microwave safe equipment or breakfast bites comparison or power levels or calcium or one or more aspects of the food pyramid (choose one topic).
02. Granola in 1/2 pint canning jar (with screwable lid).
03. 2-3 pieces of a snack
04. One dessert - must be food safe in open air for several days.
05. Four pieces of microwave fudge.

### Micro Magicians

06. Poster on arranging food in a microwave oven, or cooking ground beef, or meal planning or one or more vitamins and minerals (choose one topic).
07. 1 layer upside-down cake (pineapple, peach or apple).
08. 4 apple brownies or 4 fudge brownies or 4 other bar cookies.

### Amazing Rays

09. Poster on pasta cooking tips or making casseroles or reheating left overs. (choose one topic).
10. 1 layer coffee cake.
11. 4 pieces peanut brittle, toffee or chocolate candy.

### Presto Meals

12. Poster on microwave oven comparison shopping or benefits of microwave cooking, tips for selecting foods to microwave, or use of oven cooking bags or microwave cleaning or shielding and venting (choose one topic).
13. Make-it-your-own-microwave-recipe poster. Include recipe card, picture or drawing of product.
14. Three small or one large food item made in the microwave.

### Cake Decorating- Decorated cake and story

15. Year 1
16. Year 2
17. Year 3
18. Advanced

### Maple Syrup

19. Year 1- 1 pint maple syrup in glass container

### Canned Food

20. 4 jar display of sweet spreads, includes 4 different kinds of jams and jellies
21. Three Jar Display of Fruit and Tomatoes- Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice and one jar of tomatoes, tomato juice or tomato sauce. Label contents of each jar.

### Outdoor Cooking

22. Non-perishable outdoor food with recipe.
23. Non-flammable outdoor food equipment or oven made by member.
24. Poster with a description/photos and/or illustrations.

### I Spy in the Kitchen

25. Peanut Butter kisses (4) or other no bake cookies (4)
26. Trail mix or granola 1/2 cup in a clear 1/2 pint jar
27. Bar cookies (4) any type
28. Oatmeal Raisin Cookies (4)
29. Poster on cooking terms or measuring or some food science topic.

### Quick Breads (made without yeast)

30. Muffins, (2), any type
31. Biscuits (2), any type
32. Loaf (1), fruit bread
33. Loaf (1), vegetable or peanut butter bread
34. Poster on quick breads or a quick bread technique

### Star Spangled Foods

35. Snickerdoodles (4)
36. Oatmeal Muffins (4)
37. Coffee Cake (1 cake) made without yeast
38. Poster depicting foods of a region or culture within the U.S.

### Yeast Breads

39. Pretzels (2)
40. Yeast Rolls (4)
41. Loaf or round of yeast bread (1)
42. Bread machine loaf (1) or rolls made in bread machine (4)
43. Poster about yeast breads or making yeast breads

### Global Gourmet

44. A dessert cake or bread from another country or culture (indicate country or culture and provide recipe with exhibit)
45. Poster giving information about foods from a country or culture outside the U.S.

### Breads around the World

46. A loaf or round bread made from recipe originated outside the U.S. Attach recipe.
47. A plate of (4) rolls, pretzels, tortillas or smaller breads a recipe that originated from another country or culture. )Attach recipe.)
48. Poster on a specific bread and information about the country or culture the bread represents. Include a recipe or recipes on the poster.

### Professor Popcorn

49. Trail mix or 1/4 cup granola.
50. Poster
51. (2) Breakfast cookies.
52. (2) Muffins.

### Make it with Mixes

53. Three plain small food items (such as cookies or muffins) or one large item (such as cake) made with a commercial mix (include the mix package with the exhibit).
54. Three small items (such as cookies or muffins) or one large item (such as cake) that is a variation of the mix or made with a commercial mix without gluten, fat or other ingredient. ( Indicate the variation or the type of mix on the entry tag or an index card with food products.)
55. A poster on a topic related to the project.

56. **Show Me Nutrition** - Poster & Book

# DarWay

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## DEPARTMENT 116 - SECTION 16- 4-H Clothing

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

1. Each article must have been made by the 4-H member.
2. Each item should be part of the specific project (s) in which the member was enrolled and completed at roundup.
3. All project books are to be a part of the exhibit.

### BEGINNER PROJECTS

#### Sew Much Fun

01. Pants, shorts, skirt with elastic or drawstring waistband
02. Apron with elastic or drawstring waistband
03. Shirt, top or blouse with casing or simple closure
04. "Instant" top, skirt or dress using a preshrirred fabric or cut-out
05. Other simple garment

#### Sew Much More

07. Draft dodger
08. Potholders or mitt
09. Pillow
10. Pajama tote, laundry or gym bag
11. Quillo (quilt that folds into a pillow)
12. Wall hanging
13. Other item (not a garment)

#### Stitch by Stitch

14. Sampler with a variety of handstitches, buttons or patches
15. Hand-stitched large item
16. Two hand-stitched small items

### INTERMEDIATE PROJECTS

#### Knits

17. Knit t-shirt or sweatshirt
18. Knit Dress
19. Knit outfit
20. Outfit using both knit and woven construction

#### Coordinates

21. Simple top, vest, or poncho and a skirt with a waistband or facing
22. Simple top, vest, or poncho and slacks or shorts with a waistband or facing
23. Simple top, vest or poncho and a jumper or jumpsuit with facing
24. Simple dress (shirt or jumper)

#### Accessories

25. A grouping of three different sewn accessories. (Paired items, such as gloves, count as one type)

#### Time Saving Sewing/Wardrobe Planning/Closet Connection/ Shopping

26. A garment using a time saving pattern or one that features a unique technique. The pattern instructions and/or information on the technique must be included.
27. One pressing aid or one closet organizer (made by member) or wardrobe plan or a cost comparison between 2 garments or 2-3 different stores.

#### Sewing for Other Projects and Other People

28. Garment for another person with photo or drawing of person wearing garment.
29. Toy, blanket, kite or other item made in this project.

#### Create Your Own Project

30. Project book and a display, poster or product produced in the project. (A costume made in Theatre Arts project may be entered in this class).

### SENIOR PROJECTS

#### Separates

31. Two (or more) piece non-tailored outfit
32. Dress or two two-piece dress that is more advanced than the one in the coordinates project
33. Coat or jacket - non tailored

**Tailoring** (Garment must be shaped using custom, dressmaking or contemporary (fusing) applications. Simple jackets, advanced coordinates, three-piece outfits without tallored applications should be exhibited in the Separates project).

34. Tailored Jacket or Coat
35. Tailored Ensemble

#### Formalwear

36. Special Occasion Garment

### CREATIVE PROJECTS

#### Design

37. A purchased garment or textile with applied design (ex. stenciling, smocking, sweatshirt decorating, applique, tie-dye, etc.)
38. A garment or textile created/woven from an original design
39. Recycled or remade garment with "before" photo or drawing

## DEPARTMENT 117 - SECTION 17- 4-H Family and Child Care

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

#### Health

01. First Aid Kit for Home or Car ( Do NOT include actual medicines.)
02. Poster illustrating something learned during project year

#### Generation Celebration

04. Item made in simple pleasure activity book
05. Completed project book

#### At Your Disposal- Year 1 and 2

06. Poster illustrating what you learned from the project

#### Learn and Earn- Poster and Project Book

07. Poster advertising goods or services produced in project
08. A sample of (1-3) goods produced

#### Theater Arts- (Please specify Act 1, 2, 3, or 4)

09. Puppet or Puppets
10. Poster showing stage design, make-up or other part of the project (follow the guidelines for poster size)
11. Costume
12. **And my World-** Exhibit or poster

#### Rubbing Elbows

13. Year 1
14. Year 2
15. Year 3
16. Advanced

#### Babysitting Beginnings

17. Babysitter's Tool Kit - containing emergency information, First Aid Kit, and activity/toys for preschool or elementary children

## DEPARTMENT 118 - SECTION 18- 4-H Needlework

1. Project book must accompany exhibit.

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

### Crocheting

01. 1st year- one or more articles
02. 2nd year- one or more articles
03. 3rd year- one or more articles
04. 4th year- one or more articles

### Knitting

#### BEGINNERS

05. Two small articles from the project list (paired items, such as slippers count as one article)
06. One article from the project list (paired items, such as mittens count as one article)
07. One garment or large article, such as an afghan

#### ADVANCED

08. One article from the project list (paired items, such as gloves count as one article)
09. One garment or large article, such as a rug or bedspread

### Embroidery

10. 1st year
11. 2nd year
12. 3rd year
13. 4th year

### 4-H Quilt Contest

#### BEGINNER

11. Quilt block: hand stitched or hand decorated
12. Quilt block: machine stitched
13. Machine or hand quilted whole cloth quilt
14. Machine or hand bound double sided fabric or summer quilt
15. Table runner, placemat, doll quilt, wall hanging or other small quilted item, machine quilted
17. Quilt idea book, file or box that includes: photographs, magazine clippings, descriptions and/or sketches.

#### INTERMEDIATE

18. Tied quilt, any size ( including wall hanging size)
19. Crazy quilt, any size (including wall hanging size)
20. Strip pieced, log cabin, patchwork or other pieced quilt (not tied or crazy quilt), wall hanging/lap quilt or larger
21. Garment that is quilted or has elements that have been quilted by hand or by the 4-H member

#### ADVANCED

22. Quilt block or small project using one or more quilting techniques
23. Handmade quilt (larger than a wall hanging)
24. Machine made quilt (larger than a wall hanging)

## DEPARTMENT 119 - SECTION 19- 4-H Arts and Crafts

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

### Ceramics

01. First Year
02. Second Year
03. Third Year
04. Advanced

### Sullivan County Crafts- One large or two small

05. Year 1
06. Year 2
07. Year 3
08. Advanced

### Crafts Caravan

09. Woven project
10. Leather project
11. Macrame project
12. Pottery

### Acid-Free Scrapbooking

13. Year 1 - Scrapbook
14. Year 2 - Scrapbook
15. Year 3 - Scrapbook
16. Advanced

### Rubber Stamp Act

17. Year 1
18. Year 2
19. Year 3

20. **Basketry** - no kits or wooden bases accepted.

## DEPARTMENT 120 - SECTION 20- Photography

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00

### Photography (Submit entry in photo album or 3-ring notebook)

#### LEVEL 1: Focus on Photography

1. Year 1- (3) Photo journal pages from project book
2. Year 2- (3) Photo journal pages from project book
3. Year 3- (3) Photo journal pages from project book

#### LEVEL 11: Controlling the Image

4. Year 1- (3) Photo journal pages from project book
5. Year 2- (3) Photo journal pages from project book
6. Year 3- (3) Photo journal pages from project book

#### LEVEL 111: Mastering Photography

7. Year 1- (3) Photo journal pages from project book
8. Year 2- (3) Photo journal pages from project book
9. Year 3- (3) Photo journal pages from project book

## DEPARTMENT 121 - SECTION 21- Shooting Sports (Poster & Book)

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00
<b>Air Rifle</b>	<b>Riflery</b>		<b>Air Pistol</b>	<b>Shotgun</b>	<b>Archery</b>
01. First Year	05. First Year		09. First Year	13. First Year	17. First Year
02. Second Year	06. Second Year		10. Second Year	14. Second Year	18. Second Year
03. Third Year	07. Third Year		11. Third Year	15. Third Year	19. Third Year
04. Advanced	08. Advanced		12. Advanced	16. Advanced	20. Advanced

## DEPARTMENT 122 - SECTION 22- 4-H Miscellaneous Projects

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00
<b>Officers Books</b>		<b>Computer Skills</b>		<b>Music</b>	
01. Presidents Book		19. Unit 1- Greeting cards- 4 or more cards representing a variety of holidays and special occasions.		31. Year 1	
02. Secretaries Books		20. Web topic- scrapbook or poster on a topic investigated on the web. (note posters size specifications)		32. Year 2	
03. News reporters book		21. Unit 2- T-shirt, Animation, Magazine or Special Effects photograph- (youth may not exhibit the same photographs for the photography project)		33. Year 3	
04. Treasurers book		22. Unit 3- Multi-media Presentation, Web-site, Color Magazine, Presentation Animation or Map		34. Advanced	
<b>Teenleaders- Story</b>				<b>Character Counts</b>	
05. Unit 1				35. Year 1	
06. Unit 2				36. Year 2	
<b>Step Up To Leadership</b>		<b>Dance- Poster</b>		37. Year 3	
leadership report and poster or exhibit		23. Year 1		38. Advanced	
07. Unit 1		24. Year 2		<b>Mini Society</b>	
08. Unit 2		25. Year 3		39. Year 1	
09. Unit 3		26. Advanced		40. Year 2	
10. Unit 4				<b>Get In The Act;</b>	
<b>Recreation- Poster or homemade game</b>		<b>Adventures in Science</b>		<b>Workforce Readiness</b>	
11. Year 1		27. Year 1		41. Year 1	
12. Year 2		28. Year 2		42. Year 2	
13. Year 3		29. Year 3		<b>Collectibles</b>	
14. Advanced		30. Advanced		43. Year 1	
<b>Skiing- Poster or Exhibit</b>				44. Year 2	
15. Year 1					
16. Year 2					
17. Year 3					
18. Advanced					

## DEPARTMENT 123 - SECTION 23- Observer & Clover Buds

Premiums	1st	2nd	3rd	4th	5th
	5.00	4.00	3.00	2.00	1.00
<b>Observer Projects</b>				<b>Clover Buds</b>	
01. List by project	06. List by project			11. List by project	
02. List by project	07. List by project			12. List by project	
03. List by project	08. List by project			13. List by project	
04. List by project	09. List by project			14. List by project	
05. List by project	10. List by project			15. List by project	

## DEPARTMENT 124 - SECTION 24- 4-H Club Exhibits

1. All 4-H Club exhibits must have entered at the current year roundup. Exhibit space is not to exceed 3 ft. wide and 30" deep.
2. Must include 4-H emblem and reference to 4-H work as part of the exhibit.

Premiums	1st	2nd	3rd	4th	5th
01. 4-H Club exhibit	25.00	20.00	15.00	10.00	5.00
02. Club Poster	5.00	4.00	3.00	2.00	1.00
03. Club Scrapbook	15.00	12.00	10.00	7.00	5.00